

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

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<b>In re</b>	:	<b>Chapter 11</b>
	:	
<b>MOTORS LIQUIDATION COMPANY, et al.,</b>	:	<b>Case No. 09-50026 (MG)</b>
<b>f/k/a General Motors Corp., et al.</b>	:	
	:	
<b>Debtors.</b>	:	<b>(Jointly Administered)</b>
	:	
-----X		

**AFFIDAVIT OF SERVICE**

STATE OF NEW YORK    )  
                                  ) ss  
COUNTY OF NASSAU    )

I, Susan Persichilli being duly sworn, depose and state:

1. I am a Senior Project Manager with Garden City Group, LLC,<sup>1</sup> the claims and noticing agent for the debtors and debtors-in-possession (the “Debtors”) in the above-captioned proceeding. Our business address is 1985 Marcus Avenue, Suite 200, Lake Success, New York 11042-1013.

2. On April 21, 2017, at the direction of Gibson Dunn & Crutcher LLP (“Gibson Dunn”), attorneys for the Motors Liquidation Company GUC Trust, I caused a true and correct copy of the following document to be served by e-mail on the parties identified on Exhibit A annexed hereto (Master Service List and Notice of Appearance Parties), by first class mail on the parties identified on Exhibit B annexed hereto (20 largest creditors of Remediation and Liability Management Company, Inc., and 20 largest creditors of Environmental Corporate Remediation Company, Inc.), and by overnight delivery on the parties identified on Exhibit C annexed hereto

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<sup>1</sup> Please note that The Garden City Group, Inc. is now Garden City Group, LLC.

(Office of the United States Trustee, Chambers of the Honorable Martin Glenn, and Master Service List and Notice of Appearance Parties with failed e-mail addresses):

- **Motors Liquidation Company GUC Trust Quarterly Section 6.2(c) Report and Budget Variance Report as of March 31, 2017** [Docket No. 13898].

/s/ Susan Persichilli  
Susan Persichilli

Sworn to before me this 24<sup>th</sup> day of  
April, 2017

/s/ Debra Wolther  
Debra Wolther  
Notary Public, State of New York  
No. 02WO4853469  
Qualified in Nassau County  
My Commission Expires January 27, 2018

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THE BARTECH GROUP	27777 FRANKLIN RD STE 600				SOUTHFIELD	MI	48034-8282
TOWN OF FRAMINGHAM	TAX COLLECTOR'S OFFICE	150 CONCORD ST			FRAMINGHAM	MA	01702
WASHTENAW COUNTY TREASURER	P.O. BOX 8645	200 N. MAIN ST	STE 200		ANN ARBOR	MI	48107-8645
WASTE MANAGEMENT	P.O. BOX 9001054				LOUISVILLE	KY	40290-1054
WDC EXPLORATION & WELLS	7650 S MCCLINTOCK DR STE 103				TEMPE	AZ	85284-1673
YOUNG'S ENVIRONMENTAL CLEANUP, INC	G-5305 NORTH DORT HIGHWAY				FLINT	MI	48505

# **EXHIBIT C**

Name	Address1	Address2	Address3	Address4	City	State	Zip
ALPINE ELECTRONICS OF AMERICA, INC.	ATT: CYNTHIA WOODRUFF-NEER, ESQ.	19145 GRAMERCY PLACE			TORRANCE	CA	90501
BUTZEL LONG, PC	ATTN: ROBERT SIDORSKY & E. FISHER	380 MADISON AVENUE	ATTY FOR INTEVA PRODUCTS, LLC		NEW YORK	NY	10017
BUTZEL LONG, PC	ATT: ROBERT SIDORSKY	380 MADISON AVENUE			NEW YORK	NY	10017
FOLEY & LARDNER LLP	ATTN: JILL L. MURCH & JOANNE LEE	321 NORTH CLARK STREET, SUITE 2800			CHICAGO	IL	60654
GIBSON, DUNN & CRUTCHER LLP	ATTN ARIC WU, ESQ.	ATTY FOR WILMINGTON TRUST COMPANY	200 PARK AVENUE		NEW YORK	NY	10166
GRANT & EISENHOFER P.A.	ATTN JUSTIN BROOKS, ESQ.	123 JUSTISON ST			WILMINGTON	DE	19801
OFFICE OF THE UNITED STATES TRUSTEE	TRACY HOPE DAVIS	U.S. FED OFFICE BLDG	201 VARICK ST, RM 1006		NEW YORK	NY	10014
UNITED STATES BANKRUPTCY COURT	SOUTHERN DISTRICT OF NEW YORK	THE HONORABLE MARTIN GLENN	ONE BOWLING GREEN		NEW YORK	NY	10004-1408