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COUNSEL FOR AD HOC COMMITTEE OF  
 ASBESTOS PERSONAL INJURY CLAIMANTS

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In re	)	Chapter 11
	)	
MOTORS LIQUIDATION COMPANY, <i>et al.</i> ,	)	
f/k/a GENERAL MOTORS CORP., <i>et al.</i> ,	)	
	)	Case No. 09-50026 (REG)
	)	
Debtors.	)	Jointly Administered
-----X	)	

**CERTIFICATE OF SERVICE**

The undersigned certifies that on October 7, 2009, she caused true and correct copies of the *Notice of Presentment of Order Pursuant to Rule 2004 of the Federal Rules of Bankruptcy Procedure Compelling the Production of Documents by, and a Deposition of, the Debtors* [Doc. No. 4190] to be served on the parties below by the method indicated and by electronic mail on all parties on the Master Service List and on all parties receiving notice via the Court's ECF System.

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*/s/ Jo E. Hartwick*

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